



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 8329

|   |  |                                   |   |  |                                |
|---|--|-----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/068,062  | <b>FILING DATE</b><br>02/05/2002<br><b>RULE</b>  | <b>CLASS</b><br>023               | <b>GROUP ART UNIT</b><br>1754   | <b>ATTORNEY DOCKET NO.</b><br>P-3641.177 |                                |
| <b>APPLICANTS</b><br>Ming-Hui Chou, Panchiao City, TAIWAN;<br>Li-Jung Chu, Taipei, TAIWAN; <i>BYC</i>   |  |                                   |   |  |                                |
| <b>** CONTINUING DATA *****</b><br><i>NAME BYC</i>  |  |                                   |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>NAME BYC</i>   |  |                                   |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b><br><b>** 03/04/2002</b>  |  |                                   |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and <i>BYC</i><br>Acknowledged <i>BYC</i><br>Examiner's Signature Initials |  | <b>STATE OR COUNTRY</b><br>TAIWAN | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>20                | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Jackson Walker L.L.P.<br>Suite 2100<br>112 E. Pecan Street<br>San Antonio, TX 78205   |  |                                   |   |  |                                |
| <b>TITLE</b><br>Water-soluble and non-water-soluble materials separation device   |  |                                   |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>370   | <b>FEES: Authority has been given in Paper</b><br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |